



## Humane Society of Burnett County

### Christmas at the Shelter Indoor Craft Fair/Bake Sale Artist, Crafter Application

Submit Application by Nov. 15<sup>th</sup> with Payment.  
December 9<sup>th</sup> Indoors – 10:00 a.m. to 2:00 p.m.  
7410 County Road D, Webster, WI



APPLICANT (Person, Association or Corporation represented)

Name/DBA: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Wisconsin Direct Seller's Permit Number (if licensed): \_\_\_\_\_

Nature of art/craft/food to be displayed or served: \_\_\_\_\_

Will you be demonstrating your art/craft at the event? \_\_\_\_\_ YES \_\_\_\_\_ NO

Space Requested –

Number of 10' x 10' Booth Spaces requested (\$40 each; your space); \_\_\_\_\_ @ \$40

Alternate Space Option –10' x20' (\$70 each; your space); \_\_\_\_\_ @ \$70

Tables are available to rent; 1) \_\_\_\_\_ @ \$15 2) \_\_\_\_\_ @ \$25

#### Disclaimer

I/we the exhibitor(s) shall and will indemnify and save harmless the Humane Society of Burnett County from and against all liability, claims, demands, expenses, fees, fines, penalties, suits, actions and causes for action of any and every kind and nature arising from and growing out of or in any way related to our activities before, during or after the Craft Fair. I/we understand the qualifications for exhibiting at the said show and agree to comply with the same.

\_\_\_\_\_  
(Applicant Signature)

\_\_\_\_\_  
(Date)

***Please make checks payable to: Humane Society of Burnett County***

Mail completed application with payments to address below. All applications must be received by **Wednesday, Nov. 15th**. We will send details about set up hours and locations to each applicant by Dec. 1st. For questions, please contact the Hazel at 763-257-6222 or email: [HSBC.treasurer@gmail.com](mailto:HSBC.treasurer@gmail.com).

**Keep a copy of your completed application for your records.**

**Mailing Address: HSBC/Crafter, P.O. Box 621, Webster, WI 54893**